

## Spring 2003 Early Bird Registration

As many of you already know, Girl Scouts USA has decided to raise the national dues to \$10 per person (girl or adult). Moingona Council though has decided to offer troops in its council a \$2 discount for every girl or adult who Early Bird registers by May 15. What this means is our council will pay \$2 of every girl or adults registration to national for them. The problem comes in the paperwork. After looking it over, I decided it would be easier for me to take care of the money portion of the form rather than make the leaders deal with it. What I am asking is that you give me the registrations along with \$8 per girl or adult prior to May 15 and complete all of the Dues Summary form except for the money portion. I will take care of that.

After May 15, any girl or adult that registers will have to pay \$10 and the Dues Summary is filled out accordingly.

Remember, this Early Bird registration (due by May 15, 2003) covers the Girl Scout year from October 1, 1003 to September 30, 2004. Any girls currently registered will be considered registered until the end of September. Next fall, we will do the next regular session of registrations but they will be at the \$10 per girl or adult rate.

**ADDITIONALLY, COUNCIL WILL NOT TAKE ANY CHECKS THAT ARE OLDER THEN 4 WEEKS SO PLEASE GET CHECKS AND FORMS TO ME AS SOON AS POSSIBLE. ONE WAY TO MAKE THINGS VERY EASY FOR ME AND COUNCIL IS TO WRITE ONE CHECK FOR ALL THE REGISTRATIONS.**

If you have any questions call or email me.

Jana Stenback [janazahn@iastate.edu](mailto:janazahn@iastate.edu) Home 232-3637 Work 294-3983 Cell 231-9555

**FORMS DUE MUST BE AT MY HOUSE (1319 JEFFERSON ST. AMES) NO LATER THAN MIDNIGHT ON MAY 15, 2003**

**Here is how to fill out the Dues Summary form for all Early Bird registrations**

Please leave the money portion of the form blank so that I can add the council's payment into the final amount. Please fill out the remainder of the form as you would normally if you have any questions please call or email me.

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**YOUR TROOP # IS  
HERE**

SEE REVERSE SIDE FOR INSTRUCTIONS

**Girl Scouts.**  
MEMBERSHIP DUES SUMMARY

Attach check or money order for total amount of dues and completed Girl and/or Adult Member Registration Form(s) to a Membership Dues Summary. Mail to address shown. →

COUNCIL NAME AND ADDRESS  
**MOINGONA**  
**10715 HICKMAN RD**  
**DES MOINES IA 50322** **034137**

COUNCIL CODE	TROOP/GRUP	REPORT CODE	REGISTRATION AREA	EXPIRATION MO./YR.
518	00028	601	001	10 04

MAKE CHANGES HERE →

**ANNUAL DUES = \$10.00**

Check box 1, 2, or 3, and complete boxes to the right.

TROOP	NEW	REREG.	ADDITION	DAISY	BROWNIE	JUNIOR	CADETTE	SENIOR
1 <input type="checkbox"/>	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	4 <input type="checkbox"/>	5 <input type="checkbox"/>

GROUP	NEW	REREG.	ADDITION	ACTIVITY CENTER	CAMP	INTEREST
2 <input type="checkbox"/>	1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>	6 <input type="checkbox"/>	7 <input type="checkbox"/>	8 <input type="checkbox"/>

INDIVIDUALLY  Members registering individually complete the Number of Girls/Adults Registering at this time...and Grades sections only.

NUMBER OF GIRLS REGISTERING AT THIS TIME			AMOUNT OF DUES	TOTAL GIRL DUES	TOTAL AMOUNT OF DUES
NEW (NEVER REGISTERED BEFORE)	+ RE-REGISTERING	= TOTAL GIRLS	x <del>37.00</del> x	= \$	
NUMBER OF ADULTS REGISTERING AT THIS TIME			AMOUNT OF DUES	TOTAL ADULT DUES	\$
NEW (NEVER REGISTERED BEFORE)	+ RE-REGISTERING	= TOTAL ADULTS	x <del>37.00</del> x	= \$	

GRADES—ENTER TOTAL NUMBER OF GIRLS NOW REGISTERING IN EACH GRADE

K	1	2	3	4	5	6	7	8	9	10	11	12

RACIAL/ETHNIC - COMPLETE PART A AND B.

(A) ENTER NUMBER OF PERSONS NOW REGISTERING IN EACH CATEGORY  
 (B) OF THOSE REPORTED, INDICATE NUMBER WHO ARE ALSO OF SPANISH/HISPANIC ORIGIN

	(A) No. of Members in each Racial group		(B) No. also of Spanish/Hispanic Origin	
	GIRLS	ADULTS	GIRLS	ADULTS
1 AMERICAN INDIAN OR ALASKAN NATIVE				
2 ASIAN OR PACIFIC ISLANDER				
3 BLACK				
4 WHITE				
5 OTHER				

DISABILITY—TOTAL NUMBER OF TRP/GRP GIRLS REGISTERING WITH EACH DISABILITY

1 MENTAL RETARDATION	4 PHYSICAL
2 HEARING	5 VISUAL
3 LEARNING	6 OTHER

TYPE OF MEETING PLACE (Check One)

1  COMMUNITY BUILDING 2  HOME 3  SCHOOL 4  RELIGIOUS BUILDING 5  OTHER

TYPE OF SPONSOR (Check One)

1  BUSINESS AND INDUSTRY 2  LABOR 3  CIVIC/SERVICE 4  FRATERNAL  
 5  PATRIOTIC 6  EDUCATIONAL 7  RELIGIOUS 8  OTHER

DAY/TIME OF MEETING NAME AND ADDRESS OF MEETING PLACE

NAME AND ADDRESS OF TROOP/GROUP LEADER ID NUMBER TELEPHONE NUMBER

GSUSA 12/99 NATIONAL HEADQUARTERS COPY FM 32

**DO NOT FILL  
OUT THIS  
SECTION IF  
YOU ARE  
EARLY BIRD  
REGISTERING**

## **How to fill out the personal forms**

### **GIRLS FORMS:**

#### **National Registration Form**

**All girls must fill out the green National Registration Form. The only change to this form is that they say that the cost is \$10. Have the parents fill it out; at least one parent must sign the form. Remember to remove the pink sheet on the back and have the parent(s) fill out the medical information. This is for you to keep it is your record in the event of an emergency please keep them with you at all times during Girl Scout activities.**

#### **Photo Release Form**

**One of these must accompany every registration form. If a parent does not wish their child to be photographed have them write "NO" on the form and turn it in with the registration form.**

### **ADULT FORMS:**

#### **National Registration Form**

**All reregistering adults must fill out and sign the blue National Registration. The only change to this form is that they say that the cost is \$10.**

#### **State of Iowa Security Search Form**

**These must be filled out again by all adult leaders even if you have filled one out before.**

#### **Leadership agreement**

**This form must be filled out by all adults who are listed as troop leaders or assistant troop leaders.**

**Lastly if you have any girls or adults that are in need of financial assistance for registration please call me and I will explain how to have council provide assistance.**

**If you have any questions call or email me.**

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